GOTTLIEB AND ELIZABETH MUELLER KOHLER

Cottlieb Kohler, son of Melchior Kohler and Barbara Riedwyl was born December 4, 1845 at Meiringen. Switzerland. Elizabeth Mueller, daughter of Samuel Edward Mueller and Alina Dietrich, was born September 28, 1847, at Koeniz, Switzerland, Died 1929 in Midway.

As a young man, Gardieb studied medicine until his father met with an accident which left him deaf and dumb. Gottlieb mastered the deaf and dumb language and became a shapemaker, working with his father. It was while in the shoe business.

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Shoemaker Linguist Musician Studied Medicine Dentist



Gottlieb met and nearried Edizabeth, a young tatloress, 'on November 17, 1809 in the Protestant Church at Thun, Switzerland, of which they were faith members

Their first home was with Gottlieb's fasther, his mother has ing died. Later while living with Elizabeth's aunt, two LDS missionaries found Elizabeth and Gottlieb. After a great deal of investigation, Gottlieb and the three oldest children were haptized on October 7, 1882 by John Hafen, Because of severe redicule of friends and family. Elizabeth was not easily convented regarding Mormonism. The keyer, the fall wing work out April 7, 1883 sale was deputted by John Stucks.

Soon the spirit of carbering to Zion entered their hearts. Together, the family worked hard making and seding shoes to obtain money for their trip to America. In the spring of 1884 the oldest boy Epoil, then 12, and Hertha, of eight years, were sent to Utah with the Eiders, to be followed in two years by the rest of the family.

They arrived in Salt Lake City on June 7. 1886 where after two years of separation, they were remited with Emil and Bertha. The first night was spent in the old Tithing Office, sleeping on the floor. John Buhler met them the following morning and took them to Midway to make their home.

Conditions were not always good in their new home. Many hardships and trials come to test their faith. Four more children were added to the family, making 13 children for the parents to rear to adulthood.

Gottlieb was very active in organizing the Swiss people who built their own hall and net regularly where the gospel could be taught in their native tongue. He was a good musicion, played the accordion and conducted the singing. Under an appointment of the Town Board. Gottlieb became the fown doctor and dentist and for years